

Attorney or Party without Attorney: Manuel A. Martinez (#115075) STEIN & LUBIN LLP 600 Montgomery Street, 14 <sup>th</sup> Floor San Francisco, CA 94111 Attorney for: Plaintiffs	Telephone (415) 981-0550	
Name of Court: United States District Court – Northern District of California		
Short Case Title: CCIP, L.P. and Contra Costa Industrial Park II, L.P. v. United States of America, et al		
PROOF OF SERVICE		Case Number: C 07 4344 JL

1. At the time of service I was at least 18 years of age and not a party to this action, and I served copies of the: SEE ATTACHMENT
2. a. Party Served: United States of America  
 b. Person Served: Joanne Swanson, United States Attorney's Office, Authorized to Accept Service
3. I served the person named in item 2b
  - a. by personally delivering the copies on:
    - (1) DATE: August 23, 2007
    - (2) TIME: 1:13pm
    - (3) ADDRESS: United States Attorney's Office  
 450 Golden Gate Avenue, 9<sup>th</sup> Floor  
 San Francisco, CA 94102
4. I thereafter mailed (via first-class, postage prepaid) copies of the documents to party to be served at the place where the copies were left. Mailed from San Francisco, California on August 24, 2007.
5. Witness fees were not demanded or paid.

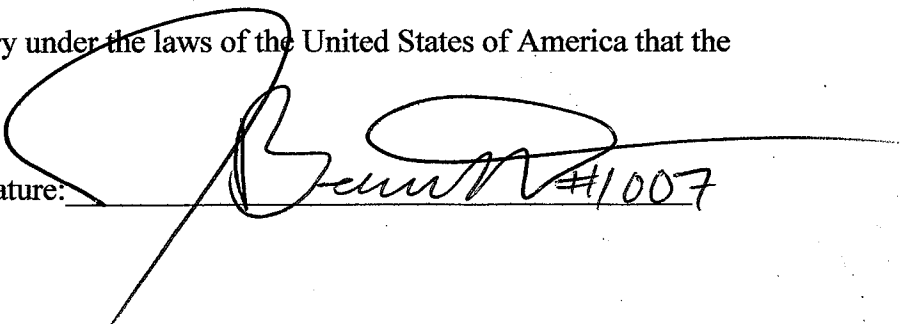
Fee for Service: \$65.00

Person Serving: Joshua Bennett  
 Registered California Process Server  
 County: San Francisco Registration #: 1007

SpinCycle Legal Services  
 760 Bryant Street, 2<sup>nd</sup> Floor  
 San Francisco, CA 94107  
 (415) 487-0400

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

DATE: August 24, 2007 Signature: \_\_\_\_\_



#1007

**ATTACHMENT TO PROOF OF SERVICE – DOCUMENTS SERVED**

**United States District Court – Northern District of California**

**Case No. C 07 4344 JL**

- 1. SUMMONS IN A CIVIL CASE;**
- 2. COMPLAINT;**
- 3. CIVIL COVER SHEET;**
- 4. ORDER SETTING INITIAL CASE MANAGEMENT CONFERENCE AND ADR DEADLINES;**
- 5. NOTICE OF ASSIGNMENT OF CASE TO A UNITED STATES MAGISTRATE JUDGE FOR TRIAL;**
- 6. CONSENT TO PROCEED BEFORE A UNITED STATES MAGISTRATE JUDGE [BLANK];**
- 7. DECLINATION TO PROCEED BEFORE A MAGISTRATE JUDGE AND REQUEST FOR REASSIGNMENT TO A UNITED STATES DISTRICT JUDGE [BLANK];**
- 8. STANDING ORDER FOR ALL JUDGES OF THE NORTHERN DISTRICT OF CALIFORNIA RE: CONTENTS OF JOINT CASE MANAGEMENT STATEMENT;**
- 9. STANDING ORDERS FOR UNITED STATES MAGISTRATE JUDGE JAMES LARSON;**
- 10. ALTERNATIVE DISPUTE RESOLUTION PACKAGE;**
- 11. ECF REGISTRATION INFORMATION HANDOUT;**
- 12. UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO DIVISION FILING GUIDELINES;**
- 13. PUBLIC NOTICE RE: UNITED STATES DISTRICT COURT MAGISTRATE JUDGE WAYNE D. BRAZIL**